



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appn No.: 10/813,481

**Confirmation No. 4797**

Filed: March 30, 2004

Applicant(s): Thomas A. Brookbank et al.

**CERTIFICATE OF MAILING**

Title: Audible Diagnostic Information  
Apparatus and Method

I hereby certify that this paper is being deposited  
with the United States Postal Service with sufficient  
postage as first class mail in an envelope addressed  
to the Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450, on this date.

Art Unit: 2682

Examiner: Raymond B. Persino

04/15/2005  
Date

*Kenneth H. Samples*  
Kenneth H. Samples  
Registration No. 25,747  
Attorney for Applicant(s)

Attorney Docket: 82658

Customer No.: 22242

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- A Petition for Extension of Time for reply within the first month is attached.
- A Terminal Disclaimer is enclosed.
- No additional fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	_____	-	** =	0 x \$ 200.00	= \$ 0.00
Total Claims	_____	-	* =	0 x \$ 50.00	= \$ 0.00
Fee for Multiple Dependent Claims				\$ 360.00	
** At least 3				Total Additional Fee	\$ 0.00
* At least 20					

- Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to:

\$ 0.00

Application No. 10/813,481  
Amendment dated April 15, 2005  
Reply to Office Action of December 15, 2004

- A check in the amount of \$\_\_\_\_\_ is enclosed.
- Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.
- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

April 15, 2005  
Date

*Kenneth H. Samples*  
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Registration No. 25,747

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